

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/25/2003 10:05 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP15CWAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0077605475 LPS #: 1391928 Bin #: 05-06-03AH2



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/4/2002 made and executed
by STEVEN M MUNTZ AND TERRY MUNTZ, HUSBAND AND WIFE to secure payment of the
principal sum of \$80000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA
in the County of COOK and State of IL Recorded: 7/1/2002 as Instrument #:
0020728791 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 03-04-204-072-1016

Property Address: 544 WYNN CT, WHEELING, IL 60090.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 07, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

Denise Johnson, Asst. Vice President

IL_021_1391928_0077605475_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON May 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/2005
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75



5/28/2003
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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0077605475 LPS#: 1391928 Bin #: 05-06-03AH2



PARCEL 1: UNIT "D" OF BUILDING 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 11, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22069273; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT RECORDED SEPTEMBER 19, 1972 AS DOCUMENT NUMBER 22069275, FOR INGRESS AND EGRESS, OVER LOTS 115 TO 133 BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office