

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2003 08:00 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TRWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8011996470 LPS #: 1467769 Bin #: 05-16-03MSM

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 12/28/2001 made and executed by ROBERT E O'REGAN AND
COLETTE B O'REGAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to secure
payment of the principal sum of \$275000.00 Dollars and interest to ABSOLUTE
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded:
1/11/2002 as Instrument #: 0020048433 in Book: 1190 on Page: 0243
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

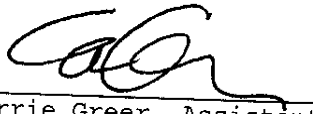
Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 04-10-308-011-0000

Property Address: 1811 ELM AVE, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 19, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
as Mortgagee

BY 
Carrie Greer, Assistant Secretary

IL_021_1467769_8011996470_GRP4

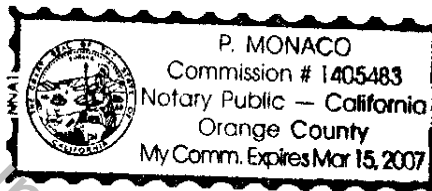
A

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STATE OF CA
 COUNTY OF Orange
 ON May 19, 2003 before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

P Monaco

 P Monaco
 Notary Public
 Commission Expires: 3/15/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F23



5/30/2003
 B

IL_021_1467769_8011996470_GRP4

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EXHIBIT A

Loan#: 8011996470 LPS#: 1467769 Bin #: 05-16-03MSM



LOT 11 IN BLOCK 4 IN FIRST ADDITION TO NORTHBROOK MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 04-10-308-011-0000

Property of Cook County Clerk's Office