

UNOFFICIAL COPY



0317646123

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/25/2003 11:06 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Washington Mutual (SP156WAMU)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0043755768 LPS #: 1442615 Bin #: 05-14-03AH2



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/8/2001 made and executed
by MARIELA ROMO AND JOSE ROMO, HUSBAND AND WIFE to secure payment of the
principal sum of \$324000.00 Dollars and interest to FIELDSTONE MORTGAGE
COMPANY in the County of COOK and State of IL Recorded: 6/20/2001 as
Instrument #: 0010540217 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

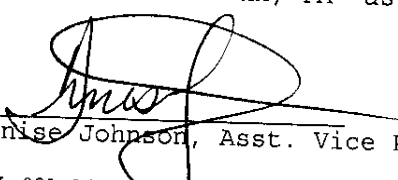
Tax ID No.: 14-19-208-036

Property Address: 3910N ASHLAND, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 15, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

IL_021_1442615_0043755768_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON May 15, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) F33



6/5/2003
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Clerk's Office

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EXHIBIT A

Loan#: 0043755768 LPS#: 1442615 Bin #: 05-14-03AH2



LOT 19 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19 CONVEYED TO THE CITY OF CHICAGO FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE NORTHWEST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office