

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/25/2003 11:06 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (PWAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8018874308 LPS # 1477251 Bin #: 05/19/03SS



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 8/1/2000 made and executed by WILLIE A WATSON, MARRIED TO DEBRA K.  
SHUMATE-WATSON to secure payment of the principal sum of \$96900.00 Dollars  
and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and  
State of IL Recorded: 8/17/2000 as Instrument #: 00631871 in Book: 5434 on  
Page: 0071 (Re-Recorded: Inst#: -- BK: --, LG: --) is PAID AND SATISFIED;  
and does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 15-15-105-010

Property Address: 920S 24TH AVE, BELLWOOD, IL 60104.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 20, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY   
Carrie Greer, Assistant Secretary

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STATE OF CA  
COUNTY OF Orange

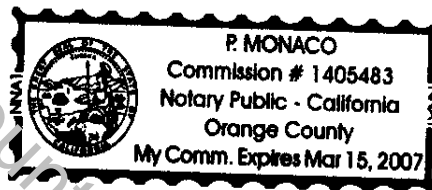
ON May 20, 2003 before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

*P Monaco*

\_\_\_\_\_  
P Monaco  
Notary Public  
Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) G15



6/1/2003  
B

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Proprietor of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 8018874308 LPS#: 1477251 Bin #: 05/19/03SS



**THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 48 IN SIXTH ADDITION TO  
BROADVIEW ESTATE IN THE WEST 1/2 OT SECTION 15 TOWNSHIP 39 NORTH RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
P.I.N. 15-15-105-010**

Property of Cook County Clerk's Office