

# UNOFFICIAL COPY

Prepared By:

V. RENEE GIBSON  
6825 W. 111th STREET  
WORTH, ILLINOIS 60482

and When Recorded Mail To

FOUNDERS BANK  
6825 W. 111th STREET  
WORTH  
ILLINOIS 60482



0317646284

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/25/2003 03:41 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-05-52838

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 2003  
executed by  
Richard J. Eber AND  
Margaret M. Eber, HUSBAND AND WIFE

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6825 W. 111th STREET  
WORTH, ILLINOIS 60482

and recorded in Book/Volume No. 0030361624, page(s) COOK, as Document No. COOK  
described hereinafter as follows: (See Reverse for Legal Description) County Records, State of ILLINOIS

Commonly known as

10340 S. Karlov Ave., Oak Lawn, ILLINOIS 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FOUNDERS BANK

On MARCH 10, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

NICK A. PARISI

known to me to be the VICE PRESIDENT

and DAVID CASALINA

known to me to be ASST. VICE PRESIDENT

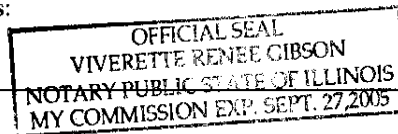
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By: NICK A. PARISI  
Its: VICE PRESIDENT

By: DAVID CASALINA  
Its: ASST. VICE PRESIDENT

Witness:



My Commission Expires 9-27-05 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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61-05-52838

## RIDER - LEGAL DESCRIPTION

LOT 12 IN RESUBDIVISION OF LOT 3 IN LONGWOOD ACRES, BEING SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-15-223-022-0000