

UNOFFICIAL COPY

Prepared By:

V. RENEE GIBSON
6825 W. 111th STREET
WORTH, ILLINOIS 60482

and When Recorded Mail To

FOUNDERS BANK
6825 W. 111th STREET
WORTH
ILLINOIS 60482



0317648291

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/25/2003 03:41 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-01-51466

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 2003
executed by

Anthony L. DeRobertis, AN UNMARRIED MAN

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6825 W. 111th STREET
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

0630225438

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

16837 S. 81st. Ave. 3S, Tinley Park, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

FOUNDERS BANK

COUNTY OF COOK

On FEBRUARY 4, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A. PARISI

known to me to be the VICE PRESIDENT

and DAVID CASALINA

known to me to be ASST. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

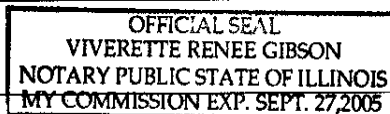
By: NICK A. PARISI

Its: VICE PRESIDENT

By: DAVID CASALINA

Its: ASST. VICE PRESIDENT

Witness:



My Commission Expires

9-27-05 COOK County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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61-01-51466

RIDER - LEGAL DESCRIPTION

UNIT 3-S AND P3-S, LOT 84 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907 AND AMENDED FROM TIME TO TIME, IN NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-26-203-048-1047
27-26-203-048-1102