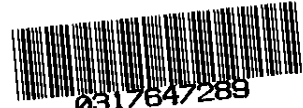


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/25/2003 02:07 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TRW/MU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015739322 LPS #: 1493759 Bin #: 060403KM



KNOW ALL MEN BY THESE PRESENTS
THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 2/26/2001 made and executed by
ROBERT WALLER AND DIANE M WALLER HUSBAND AND WIFE to secure payment of the
principal sum of \$188700.00 Dollars and interest to FLEET NATIONAL BANK in
the County of COOK and State of IL Recorded: 3/8/2001 as Instrument #:
0010181526 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 27-30-305-011

Property Address: 11629 VALLEY BROOK DR, ORLAND PARK, IL 60457.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 04, 2003.

FLEET NATIONAL BANK as Mortgagee

BY

J.E. Kerns, First Vice President

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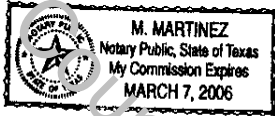
A

UNOFFICIAL COPY

STATE OF TX
COUNTY OF Bexar

ON June 04, 2003, before me M. MARTINEZ, a Notary Public in and for the County of Bexar, State of TX, personally appeared J.B. Kerns, First Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

M. Martinez



Notary Public
Commission Expires:

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:100023810001069858) F12

6/4/2003
B

IL_021_1493759_8015739322_GRP4

PROFESSIONAL CLERK'S OFFICE

UNOFFICIAL COPY

EXHIBIT A

Loan#: 8015739322 LPS#: 1493759 Bin #: 060403KM



LOT 176 IN BROOK HILLS P.U.D. INIT THREE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office