

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/25/2003 02:07 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TFMAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8018683469 LPS # 1477236 Bin #: 05-23-03MP



KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 12/22/2000 made and executed by
MANUEL JIMENEZ AND TERESA I JIMENEZ, HUSBAND AND WIFE to secure payment of
the principal sum of \$157000.00 Dollars and interest to MARQUETTE NATIONAL
BANK in the County of COOK and State of IL Recorded: 12/27/2000 as Instrument
#: 0001013316 in Book: 8161 on Page: 0077 (Re-Recorded: Inst#: -- BK: --,
PG: ---) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 19-03-418-035-0000

Property Address: 4609S KEDVALE AVE, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 23, 2003.

FLEET NATIONAL BANK as Mortgagee

BY

Joyce Feuerbacher, Assistant Vice President

IL_021_1477236_8018683469_GRP4

A

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STATE OF TX
COUNTY OF Bexar

ON May 23, 2003, before me **M. MARTINEZ**, a Notary Public in and for the County of Bexar, State of TX, personally appeared Joyce Feuerbacher, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

M. Martinez



Notary Public

Commission Expires:

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) F99

6/1/2003
B

Properly Recorded County Clerk's Office

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EXHIBIT A

Loan#: 8018683469 LPS#: 1477236 Bin #: 05-23-03MP



THE SOUTH 9 FEET OF THE LOT 159 AND LOT 160 (EXCEPT THE SOUTH 70 FEET THEREOF) IN BARTLETT'S 47TH STREET SUBDIVISION OF LOT "C" IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF ILLINOIS MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office