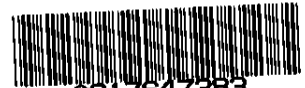


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0317647383

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/25/2003 03:01 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (SP1567AMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0046420360 LPS #: 1442794 Bin #: 05/14/03MS



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/14/2001 made and
executed by ELYSE J. MACH IS AN UNMARRIED WOMAN to secure payment of the
principal sum of \$94500.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded:
12/31/2001 as Instrument #: 0011243783 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 14-05-407-017-1521

Property Address: 5701 N SHERIDAN RD UNIT 9U, CHICAGO, IL 60660.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 15, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

Denise Johnson, Asst. Vice President

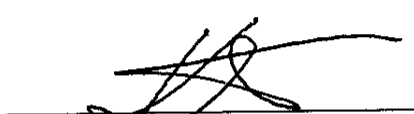
IL_021_1442794_0046420360_GRP4

A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF ORANGE

ON May 15, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01



6/5/2003
B

IL_021_1442794_0046420360_GRP4

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EXHIBIT A

Loan#: 0046420360 LPS#: 1442794 Bin #: 05/14/03MS



UNIT 9U TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HOLLYWOOD TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24903562 AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office