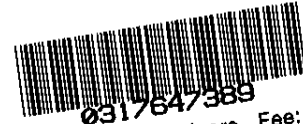


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/25/2003 03:01 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0044843498 LPS #: 1447714 Bin #: 05/14/03MS



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/19/2001 made and
executed by SARAH L MUSICANT, MARRIED TO MORRY L. MUSICANT AND CARLEEN L
SCHREDER, MARRIED TO RALPH C. MUSICANT to secure payment of the principal sum
of \$122250.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded: 3/19/2001 as Instrument #:
0010251424 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

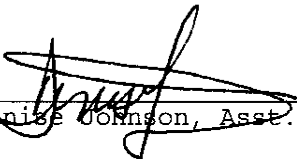
Tax ID No.: 10-14-221-025-1005

Property Address: 9221 N DRAKE N UNIT 105, SKOKIE, IL 60075

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 15, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

IL_021_1447714_0044843498_GRP4

A

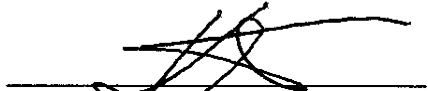
UNOFFICIAL COPY

STATE OF CA

COUNTY OF ORANGE

ON May 15, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) F33



6/6/2003

B

IL_021_1447714_0044843498_GRP4

County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0044843498 LPS#: 1447714 Bin #: 05/14/03MS



UNIT NUMBER 105 "N" IN DRAKE MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT FOR THAT PART TAKEN FOR CHURCH STREET AND DRAKE AVENUE; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 24472176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO

THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF THE LIMITED COMMON ELEMENTS DELINEATED AS INDOOR PARKING SPACE NUMBER 21 ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION.

Property of Cook County Clerk's Office