SBI-9 (WY 107) RELEASE FEMORIGAGE OURLST COPY

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FOR THE FROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Peter S. Bartels, unmarried, whose address is 314 S. Beverly Lane, Arlington Heights, IL 60005, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, be ring the date of February 24, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 97189657, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/25/2003 02:06 PM Pg: 1 of 1

LOT 293 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE 1 ½ OF THE E ½ AND PART OF THE E ½ OF THE W ½ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or arraining.

Permanent Real Estate Index Number: 03-32-211-025

Address(es) of premises: 314 S. Beverly Lane, Arlington Heights, IL 60005

Witness my hand and seal, this date of May 18, 1998.

JAMES G. GRIEFIX, ASST. VICE PRESIDENT

Given under my hand and official seal this date of May 18, 1998

STATE OF ILLINOIS) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES G. GRIFFIN, ASST. VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

WHEN RECORDED MAIL TO: **SBI TITLE, INC.** 1821 Walden Office Sq.-#120 Schaumburg, Illinois 60173

Notary Public

PREPARED BY:

Harris Bank Arlington-Meadows 3225 Kirchoff Road Rolling Meadows, IL 60008

"OFFICIAL SEAL"
SUSAN L. GODWIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/31/99

WHEN RECORDED, MAIL TO:
Peter S. Bartels

Peter S. Barriels

Arlington Heights, IL 60005