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0317649189

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 06/25/2003 02:10 PM Pg: 1 of 3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLINOIS)

Caution: Consult a lawyer before using or acting under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLE
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS,

THAT Bank of Palatine of the County of Cook and State of Illinois for and
in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby
remit, release, convey and quit-claim unto Michael J. Charies and Maria
Chaires, Husband and wife, not as joint tenants in common but as tenants in
entirety legal representatives assigns, all the right, title interest, claim
or demand whatsoever they may have acquired in, through, or by a certain
Mortgages, bearing the 6thST day of November 2001 and recorded in the
Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____

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therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 16 IN WEXFORD UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PERMANENT INDEX NUMBER 02-27-303-036 COMMONLY KNOWN AS : 5503 HIGHLAND DRIVE, PALATINE, IL 60067 AND MORE FULLY DESCRIBED IN SAID MORTGAGE AND WHEREAS, SAID PARTY OF THE SECOND PART HAS REFUSED TO ACCEPT SAID MORTGAGE UNLESS SAID MORTGAGE HELD BY THE PARTY OF THE FIRST PART BE SUBORDINATED IN THE MANNER HEREINAFTER MENTIONED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 02-27-303-036

Address(es) of premises: 5503 Highland Drive, Palatine, IL 60067

WITNESS hand and seal this 15 day of May, 2003.

BANK OF PALATINE

Jennifer Helfand (SEAL)

Jennifer Helfand, Loan & Marketing Officer

R. A. Maclean (SEAL)

R. A. MACLEAN, Vice President

=====
STATE OF Illinois }
} ss.
COUNTY OF Cook }

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I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Helfand, Loan & Marketing Officer and REBECCA MACLEAN, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of May., 2003.



Patricia Tarasenko

Notary Public

Commission Expires 10-6-4

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il.

**WHEN RECORDED MAIL TO:
SBI TITLE, INC
415 Creekside Drive - Suite 107
Palatine, Illinois 60074**

CLERK'S OFFICE OF COOK COUNTY