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PREPARED BY ~~WHEN RECORDED~~
MAIL TO: Gayle Harley
GAYLE HARLEY
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK 98004709
Loan No. 577-01652635
WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #125
Baltimore, Illinois 60175



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/25/2003 02:10 PM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: HARRY R. CONNORS AND DONNA M. CONNOR, HIS WIFE

Beneficiary: MORTGAGE NETWORK SERVICES, NC.

Date of Deed: March 15, 1988

Date Recorded: March 23, 1988

Book: NA

Page: NA

Document: 88119282

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

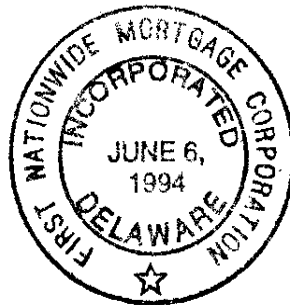
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5 DETROIT ST, CALUMET CITY IL 60409
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 7, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



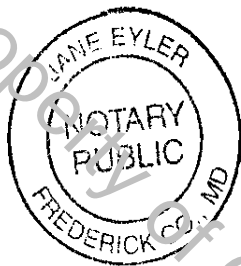
Klima
KENNETH A. KLIMA, JR.
VICE PRESIDENT

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this April 7, 1998, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

Property of Cook County Clerk's Office

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SCHEDULE "A"

LOT 2 IN FORESTDALE PARK ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH-EAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION THENCE NORTH 826.55 FEET THENCE WEST 600 FEET, THENCE SOUTH 827.77 FEET THENCE EAST 600 FEET TO THE PLACE OF BEGINNING EXCEPT THE SOUTH 100 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHESAPEAKE AND OHIO RAILROAD OF INDIANA IN SECTION 17, TOWNSHIP 36 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 30-17-415-007

LOAN: 000001652635 DOC: RL POOL: 88119282 ACQ ID: SELLER #: 436272199