

UNOFFICIAL COPY

Please Return To:

**Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109**



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/25/2003 12:37 PM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200**

*RTC
14806
2 of 2*

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1205 W DUNDEE RD WHEELING, IL 60090** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Corvova, Tennessee 38016** a certain Mortgage dated **June 6, 2003**, made and executed by **MICHAEL BROWN married to SHELLY BROWN**

to and in favor of **MIDWEST EXPRESS FUNDING INC**

upon the following described property situated in **Cook** County, State of Illinois: **See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Seventy Two Thousand and no/100** (\$ **172,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 6, 2003**

MIDWEST EXPRESS FUNDING INC

Witness

(Assignor)

By: *Sharon Pauder*
(Signature)

Witness

Attest

(Title)

Seal:

ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 6-6-03
by Susan Lawler

as _____
of POA **MIDWEST EXPRESS FUNDING INC**



Theresa K Ensey

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
MIDWEST EXPRESS FUNDING INC

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File No.: RTC14206

Property Address:

9435 S. LATLIN,
CHICAGO IL 60620

Legal Description:

LOT 28 AND THE NORTH 7 FEET 6 INCHES OF LOT 27 IN ELMORE'S 95TH SUBDIVISION OF BLOCK 36 IN SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 25-05-326-043

Property of Cook County Clerk's Office

Commitment
File B - Section II