

# UNOFFICIAL COPY

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/25/2003 07:23 AM Pg: 1 of 3

Pool: 0 Index:  
Loan Number: FS993507882  
Other Loan Number: 1613413502  
Investor #: 440551951

915\_2251 4655

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANDREW P. BUCOLO AND LAURA Z. BUCOLO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0020071696  
**Property Address:** 1740 NORTH 79TH COURT  
ELMWOOD PARK, IL 60707

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 12-36-313-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of December A.D. 2002 and executed this 23rd day of January A.D. 2003.

Attest:

  
LINDA SHANNON  
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By: 

SHERRY DOZA  
VICE PRESIDENT



MIN Number: 100052599850788247



MERS Phone: 1-888-679-6377

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THE STATE OF TEXAS  
COUNTY OF HARRIS

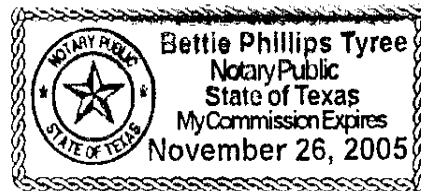
On this the 23rd day of January A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



MIN Number: 100052599850788247



MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office

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Exhibit 'A'

LoanNumber: FS998507882

JobNumber: 915\_2251

LOT 98 IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST 1/4 799.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, RUNNING THENCE EAST 1,329.8 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION, TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4, THENCE NORTH 798.71 FEET ALONG SAID EAST LINE, THENCE WESTERLY 1,329.83 FEET TO A POINT IN SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF BEGINNING, MEASURED ALONG THE SAID WEST LINE; THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office