METROPOLITAN TITLE CO.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-10764066 DUPLICATE



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/25/2003 08:03 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAN BANK

a corporation existing under the law of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto EDWARD J. HAMIL AND ALICIA HAMIL, HUSBAND AND WIFE, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by 2 contain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 16<sup>TH</sup> day of SEPTEMBER, 1994 as Document No. 94824995 to the premises therein described to-wit:

LOT 27 IN STREAMWOOD GREEN MEADOWS FAST BEING A SUBDIVISION IN PART OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 154 RED CEDAR / STREAMWOOD, IL 60107

Permanent Index Number: 06-24-312-017

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK presents to be signed by its duly authorized officers, this 9<sup>TH</sup> day

of MAY, 2003.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SHELLIE WARD

LASALLE TALMAN BANK

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 "OFFICIAL SEAL"

CLAUDIA K. KONRAD

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 03/11/2006

Notary Public