

003-14268

10F2



0317602100

Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 08/25/2003 08:56 AM Pg: 1 of 4

Lawyers Title Insurance Corporation

Property of Cook County Office

WHEN RECORDED MAIL TO

LOAN #:  
ESCROW/CLOSING #:  
CASE #:

4

SPECIFIC  
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, BHARATI KEN RAMESHCHANDRA SHAH  
herewith nominate, constitute and appoint RAMESHCHANDRA S. SHAH  
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with  
or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the  
property legally described as:

8013 W. LYONS ST UNIT A  
NILES IL 60714

whose address is 8013 W. LYONS ST  
NILES IL 60714

FHA/CONV  
Specific Power of Attorney  
100151XX (03/04)

Page 1 of 2

Initials: \_\_\_\_\_

PREPARED BY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to \_\_\_\_\_, 19 \_\_\_\_\_ shall be revoked.

B. R. Shah \_\_\_\_\_  
Principal

ACKNOWLEDGMENT

State of IL } ss.  
County of Cook

On 31st May 2003 before me, \_\_\_\_\_ personally appeared

Bharatiben R. Shah, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(This area for official notarial seal)

Kim Schaffner \_\_\_\_\_ (Seal)

FHA/CONY  
Special Power of Attorney  
100162XX (03/04)



## UNOFFICIAL COPY

Property Address: 8013 W. LYONS ST., UNIT A  
NILES, IL 60714

PIN #: 09-14-205-047

PARCEL 1:

THE NORTH 35.90 FEET OF THAT PART OF LOT 46 (EXCEPT THE WEST 2 FEET THEREOF, AS MEASURED ALONG SOUTH LINE OF LOT 46) AND THE WEST 2.50 FEET OF LOT 47, AS MEASURED ALONG SOUTH LINE OF LOT 47, TAKEN AS A TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN EASTWARD FROM A POINT ON A WEST LINE OF LOT 45, WHICH POINT IS 64 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 45 AND PASSING THROUGH A POINT ON THE EAST LINE OF LOT 46, WHICH POINT IS 69.47 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 46 IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2;

THE EAST 9 FEET OF THE WEST 41 FEET (AS MEASURED ALONG SOUTH LINE OF LOT 46 OF THE SOUTH 20 FEET (AS MEASURED ALONG WEST LINE OF LOT 46 OF LOT 46, ALL IN GOLF MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS.

PARCEL 3;

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND EXHIBITS "1" AND "1H" DATED MARCH 7, 1961 AND FILED MARCH 15, 1961 AND REGISTERED AS LR 1968491 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1960 AND KNOWN AS TRUST NUMBER 15947 AND SUPPLEMENTS TO DECLARATION DATED SEPTEMBER 1, 1961 FILED SEPTEMBER 6, 1961 AS LR1996476 AND DATED MARCH 28, 1961 AND FILED MARCH 20, 1961 AS LR1970680 AND AMENDMENT DATED SEPTEMBER 1, 1961 AND FILED SEPTEMBER 6, 1961 AS DOCUMENT LR 1996290 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 15947 TO ALLEN S. CRANE AND ESTHER L. CRANE, HIS WIFE DATED NOVEMBER 30, 1961 AND FILED DECEMBER 6, 1961 AS DOCUMENT LR2013901 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG:

THE NORTH 6.0 FEET (AS MEASURED ALONG THE EAST LINE OF LOT 46) (EXCEPT THE EAST 7.0 FEET AND THE WEST 7.0 FEET THEREOF) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) AND ALSO THE WEST 7.0 FEET (AS MEASURED AT RIGHT ANGLE TO WEST LINE OF TRACT) OF THAT PART OF LOT 46 (EXCEPT THE WEST 2.0 FEET THEREOF AS MEASURED ALONG SOUTH LINE OF LOT 46) AND THE WEST 2.50 FEET OF LOT 47 AS MEASURED ALONG THE SOUTH LINE OF LOT 47, TAKEN AS A TRACT LYING SOUTH OF A STRAIGHT LINE DRAWN EASTWARD FROM A POINT ON THE WEST LINE OF LOT 45 WHICH POINT IS 64.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 45 AND PASSING THROUGH A POINT ON THE EAST LINE OF LOT 46 WHICH POINT IS 69.47 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 46 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN GOLF MILL SUBDIVISION,  
(Continued)

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ALSO, THE EAST 7.0 FEET (AS MEASURED AT RIGHT ANGLES TO EAST LINE OF TRACT) OF THAT PART OF LOT 46 AND THE WEST 2.50 FEET OF LOT 47 AFORESAID MEASURED ALONG SOUTH LINE OF LOT 47 TAKEN AS TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN EASTWARD FROM A POINT ON THE WEST LINE OF LOT 45, WHICH POINT IS 64.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 45 AND PASSING THROUGH A POINT ON THE EAST LINE OF LOT 46 WHICH POINT IS 69.47 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 46 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN GOLF MILL SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office