UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

JANICE L BRUNO 2848 W 98TH ST EVERGREEN PARK, IL 60805



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/25/2003 08:23 AM Pg: 1 of 2

Satisfaction

WASHINGTON MUTUAL - 150 #:8113116366 "BRUNO" Lender ID:F11/1669109706 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full paymer t and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JANICE L BRUNO A SINGLE PERSON Original Mortgagee: CRESTAR MORTGAGE CCr PORATION

Dated: 10/23/1998 Recorded: 10/30/1998 as Instrument No.: 98981681, in the county of Cook State of Illinois

Legal: LOT 20 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 21 (EXCEPT THE WEST 10 FEET THEREOF) IN WILL SUBDIVISION OF LOTS 28 AND 29 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-12-121-056

Property Address: 2848W 98TH ST, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executer and foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. On April 18th, 2003

EDWARD ADAMS, Assistant

Vice-President

*DNT*DTOLLEF*04/18/2003 04:15:00 PM* WAMU01WAMU0000000000000551746* ILCOOK* 8013116366 ILSTATE_MORT_REL



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Satisfaction - Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee**

On April 18th, 2003, before me, PAUL KOPCZYNSKI, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared EDWARD ADAMS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAUL KOPCZY SICE Notary Expires: 05/1//2006

PAUL KOPCZYNSKI **NOTARY PUBLIC STATE OF WISCONSIN**

(This area for notarial seal)

Prepared By: 414-359-9300

inh ifson,

The Or Cook Colling Clark's Office WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI 53224