

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

JOSE QUINTANA
4428 W 127TH PL
ALSIP, IL 60803



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/25/2003 08:39 AM Pg: 1 of 3

Satisfaction
WASHINGTON MUTUAL - 150 # 3017481717 "QUINTANA" Lender ID:F53/1672010316 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE
CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does
hereby cancel and discharge said mortgage.

Original Mortgagor: JOSE QUINTANA AND MARIA QUINTANA HUSBAND AND WIFE
Original Mortgagee: FLEET MORTGAGE CORP.
Dated: 01/22/1999 Recorded: 02/01/1999 as Instrument No.: 99105175, in the county of Cook State of Illinois

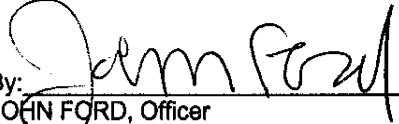
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-34-113-001

Property Address: 4428W 127TH PL, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
On April 21st, 2003

By: 
JOHN FORD, Officer

[Handwritten signature]

UNOFFICIAL COPY

Satisfaction - Page 2 of 2

STATE OF Wisconsin
COUNTY OF Milwaukee

On April 21st, 2003, before me, LINDA KRAUSE, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JOHN FORD, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA KRAUSE
Notary Expires: 08/13/2004



(This area for notarial seal)

Prepared By:
414-359-9300

Diane Trilofson,

WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI 53224

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF LOT 1 IN 2ND FAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 22189174, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 05 MINUTES 46 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 30.05 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 40 MINUTES 27 SECONDS WEST, ALONG SAID CENTER LINE AND SAID CENTER LINE EXTENDED, 98.00 FEET; THENCE SOUTH 89 DEGREES 05 MINUTES 46 SECONDS EAST 19.82 FEET TO THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 00 DEGREES 45 MINUTES 00 SECONDS EAST 98.00 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 05 MINUTES 46 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, 19.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED FEBRUARY 8, 1996 AND RECORDED MARCH 8, 1996 AS DOCUMENT 96177033 AND AS CREATED BY DEED RECORDED AUGUST 26, 1997 AS DOCUMENT 97628525 FOR INGRESS AND EGRESS.