

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Provident Funding Associates, L.P.
1235 N. Dutton Avenue, Suite E
Santa Rosa, CA 95401



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/25/2003 03:16 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

PAUL A. DUBINSKI
SHERIFE JUSUFI
431 WEST EUGENIE STREET #2H
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Ln#1111110004

COOK, IL

Property: 431 WEST EUGENIE STREET #2H, CHICAGO, 60614

Parcel#: 14-33-330-020-1022 See Legal Description Attached as Exhibit A

The undersigned **PROVIDENT FUNDING ASSOCIATES, L.P.**, by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$275,000.00** secured by the mortgage dated **11/02/2001** and executed by **PAUL A. DUBINSKI SHERIFE JUSUFI HUSBAND AND WIFE AS JOINT TENANTS**, Grantor, to **PROVIDENT FUNDING ASSOCIATES, L.P.**, beneficiary, recorded on **11/26/2001** as Instrument No **11102446** in Book , Page , in **COOK** (County/Town), IL, was satisfied on or before **10/21/2002**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK** (County/Town) and the above-referenced mortgage be cancelled to record.

This March 11, 2003.

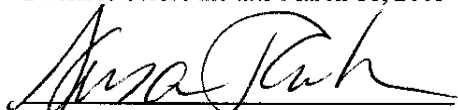
PROVIDENT FUNDING ASSOCIATES, L. P.

By: 
Name: **Cindy Garcia**
Title: **Assistant Vice President**

STATE OF CALIFORNIA
COUNTY OF SONOMA

PERSONALLY appeared before me Cindy Garcia, being duly sworn, deposes and says That IT is the present owner and holder of the mortgage described hereinabove, and that the same has not been assigned, hypothecated or otherwise disposed of and the same has been lost or destroyed and after diligent search cannot be found. The deponent has full authority to mark the mortgage satisfied and canceled.

Sworn to before me this March 11, 2003


Susan Tamboury Notary Public of California
My Commission Expires: 10/29/2006



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401

Handwritten notes:
S
P
M
S
1-25

UNOFFICIAL COPY

ULE.A
Commitment
No.: 184022

Exhibit A

11102446

Lx# 111110004

LEGAL DESCRIPTION

Parcel 1:

Unit 2-H together with its undivided percentage interest in the common elements in St. Michaels High School Condominium, as delineated and defined in the Declaration recorded as document number 88304805, in the North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ and the east $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE (S) 36 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

PARCEL 5:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 88304805.

PIN#

14-33-330-020-1020