

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:18928793



0317606258

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/25/2003 03:31 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **GODSMAN RAMOS AKA GODSMAN RAMOS & BERNADETTE RAMOS** to **TWA CORPORATION** bearing the date **12/08/98** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in Book _____ Page _____ as Document Number **98961190**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: **1031 N MONTICELLO AVE** **CHICAGO, IL 60651**
PIN# **16-05-316-011**

dated **04/15/03**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for **HomeSide Lending, Inc.**

By: [Signature]
Elsa McKinnon **Asst. Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on **04/15/03** by **Elsa McKinnon** the **Asst. Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.** on behalf of said CORPORATION.

[Signature]
Milagros Martinez Notary Public/Commission expires: **12/16/2006**
Prepared by: **A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683**



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. **Dec. 16, 2006**
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL TM 18903 DC

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EXHIBIT 'A'

18928793

THE NORTH 15 FEET OF LOT 37 AND THE SOUTH 15 FEET OF LOT 38
IN BLOCK 8 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office