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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/25/2003 02:23 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00059372932005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANDRZEJ MIKSZTA, JOLANTA MIKSZTA

Property Address.....: 2017 STANLEY COURT, P.I.N. 07-18-202-119
SCHAUMBURG, IL 60194

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/18/1995 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 95622584, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Michelle Smith
Assistant Secretary

Handwritten notes and signature in the bottom right corner.

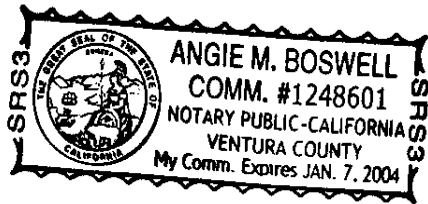
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michelle Smith, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of April, 2003.



Angie M Boswell

 Angie M. Boswell, Notary public
 Commission Expires 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDRZEJ MIKSZTA, JOLANTA MIKSZTA
1435 NOTTINGHAM LN
HOFFMAN ESTATES, IL 60195

Prepared By: Jesse Bayaban
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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LEGAL DESCRIPTION

PARCEL ONE: UNIT NUMBER 4, AREA 15, LOT 5 IN SHEFFIELD TOWN UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971, AS DOCUMENT NUMBER 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971, AS DOCUMENT NUMBER 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600 IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 07-18-202-119

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