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0317608231

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/25/2003 03:07 PM Pg: 1 of 2

Tax I.D. - 24-26-410-012-0000

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5449
MT. LAUREL NJ 08054
SECURITY #: AY 2002-02676
ID: 75-125064-111

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0020672424
NAME: MENDEZ
STATE OF: IL
COUNTY OF: COOK

FNMA

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST MIDWEST BANK, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A NATIONAL BANKING ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5449
MT. LAUREL, NJ 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 11/12/2002
AMOUNT: 108,000.00

EXECUTED BY: JOSUE MENDEZ
YOLANDA MENDEZ

CLERKS FILE OR INSTRUMENT NO: 002128046
BOOK: 9568
ADDRESS: 12520 S HOMAN AVE, ALSIP, IL 60803

RECORDED DATE: 11-20-2002
VOLUME:
PAGE: 0108

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 11/19/2002

FIRST MIDWEST BANK
3000 LEADENHALL ROAD
MT. LAUREL, NJ 08054

WITNESSED BY:

Betsy Thueson

BETSY THUESON

BY:

Shanique James

SHANIQUE JAMES
ASSISTANT VICE PRESIDENT

PREPARED BY:

Rob Martin

ROB MARTIN

BY:

Titi Udoh

TITI UDOH
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 11/19/2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED SHANIQUE JAMES AND TITI UDOH PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE NATIONAL BANKING ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE NATIONAL BANKING ASSOCIATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH NATIONAL BANKING ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Deanne Roberts

NOTARY PUBLIC

DEANNE ROBERTS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 08/07/2006

DEANNE ROBERTS
Notary Public State of New Jersey
My Commission Expires August 7, 2006

Handwritten notes and signature on the right side of the page.

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21280461



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000499133 OC

STREET ADDRESS: 12520 S HOMAN

CITY: ALSIP

COUNTY: COOK COUNTY

TAX NUMBER: 24-26-410-012-0000

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 5 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE
CENTER LINE OF THE CALUMET FEEDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE
13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS