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0317613022

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/25/2003 09:43 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: FS998529163
Other Loan Number: 1693411322
Investor #: 991724224

(Space Above this Line For Recorder's Use Only)

915_2251 5396

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NATALIA SLAVNOVA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011182036

Property Address: 7747 N. NORDICA AVENUE, NILES, IL 60714

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 1030125141 & 156

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of December A.D. 2002 and executed this the 23rd day of January A.D. 2003.

Attest:


LINDA SHANNON
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By: 

SHERRY DOZA
VICE PRESIDENT



MIN Number: 100052599852916333



MERS Phone: 1-888-679-6377

57
63
27
917

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THE STATE OF TEXAS
COUNTY OF HARRIS

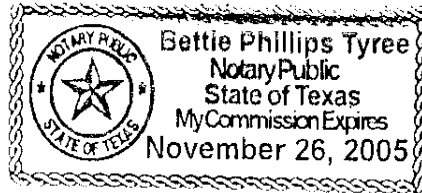
On this the 23rd day of January A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



MIN Number: 100052599852916333



MERS Phone: 1-888-679-6377

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Exhibit 'A'

LoanNumber: FS998529163

JobNumber: 915_2251

Parcel 1: The west 21.17 feet of the east 196.99 feet of the north 1/2 of lot 10 in Lawrencewood Gardens, a subdivision of the northwest 1/4 of section 30, township 41 north, range 13, east of the third principal meridian, in Cook County, Illinois

Parcel 2: An undivided 1/16 interest in the west 15 feet of said lot 10 in Lawrencewood Gardens a subdivision of the northwest 1/4 of section 30, township 41 north, range 13, east of the third principal meridian, in Cook County, Illinois

Parcel 3: Easements as form in the declaration of covenants and restrictions for Lawrencewood gardens project recorded as document number 18957498, and registered as LR22055938 and plat of subdivision recorded as document number 18232529 and filed as LR1990307 and by deed recorded as 19429518 and registered as LR22055939 for the benefit of parcel 1 for ingress and egress in Cook County, Illinois.

Property of Cook County Clerk's Office