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Eugene "Gene" Moore Fee: \$26.50 **Cook County Recorder of Deeds** Date: 06/25/2003 09:55 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00034609612005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Courtrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALITURNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

KEITH R SANDERS, BARPARA S

**SANDERS** 

Property

1408 SOUTH ASHLAND AVENUE,

P.I.N. 12022170250000

Address....:

PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or der and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/04/1999 and record at in the Recorder's Office of COOK county, in the State of Illinois in Book 2539 of Official Records Page 0057 as Document Number 09112450, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN BLOCK 2 IN MCCABE AND SON'S PARK RIDGE CREST SUPPLIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WIT I THE EAST LINE THEREOF, AND BEING ALL OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1 AND THE EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, ALL IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1928 AS DOCUMENT 9927835

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Jarrod Gibson

Assistant Secretary

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#### STATE OF CALAFORNIA

#### COUNTY OF LOS ANCELES

l, Kathie Sotiropoulos a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jarrod Gibson, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the case and purposes therein set forth.

Given under my hand and official seal, this 07 day of April, 2003.

KATHIE SOTIROPOULOS OF COMM. #1268095 III NOTARY PUBLIC -CALIFORNIA OF LOS ANGELES COUNTY OF My Comm. Expires JUNE 22, 2004

Kathie Sotto culos, Notary public Commission exp.res 06/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FITED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KEITH R SANDERS, BARBARA S SANDERS 1408 S ASHLAND AVE

PARK RIDGE, IL 60068

Prepared By: Stev

Steve O. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807