

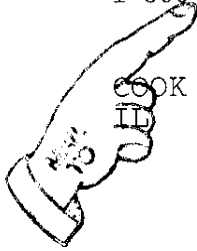
UNOFFICIAL COPY

Prepared by and return to:

FRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/25/2003 02:15 PM Pg: 1 of 2



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT G MCNAMARA KRYSTAL J GOLDEN MCNAMARA

to WESTAMERICA MORTGAGE COMPANY

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated June 30th ,

1993 , calling for the original principal sum of _____

ONE HUNDRED EIGHTY FIVE THOUSAND TWO HUNDRED NINETY SEVEN DOLLARS AND 00/100

dollars (\$185,297.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 93529407 of the records in the office of the Recorder of COOK

County, ILLINOIS , more particularly described as follows, to wit:

LOTS 31 AND 32 IN BLOCK 5 IN ALSIP A SUBDIVISION OF THE SOUTH 6.58 CHAINS OF THE WEST 30.42 CHAINS OF THE NORTH WEST 1/4 AND THE NORTH 6.57 CHAINS OF THE SOUTH 13.15 CHAINS OF THE WEST 33.33 CHAINS OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 12262 SOUT MCDANIEL AVENUE, ALSIP, ILLINOIS 60658
PARCEL # 24-27-102-063-0000 VOLUME 247 AND 24-27-102-064-0000 VOLUME 247

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of April , 2003 .



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAVINGS

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


ROBERT G MCNAMARA
0008545410

State of MISSISSIPPI)
County of FORREST)

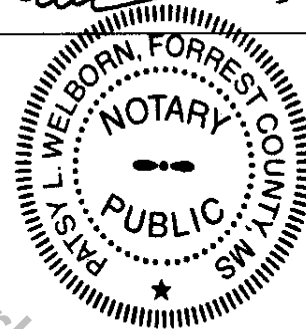
Before me, the undersigned, a Notary Public in and for said County and State this 17th day of April
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT
UNION PLANTERS BANK, NATIONAL ASSOCIATION
of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAVINGS who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L WELBORN



Loan No.: 0008545410
Name: ROBERT G MCNAMARA
Payoff Date: 03/27/2003
Employee ID: 2928