

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**FRANK CAMBRIA**  
7187 N MANKATO AVE  
CHICAGO, IL 60646



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 02:02 PM Pg: 1 of 2

Loan No. **489891002**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

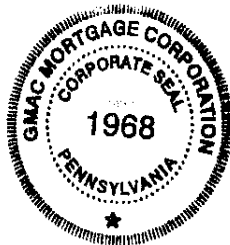
Property Address: **4611 S UNION AVE, CHICAGO**  
Permanent Tax No: **20043280040000**

from the lien of a certain mortgage made and executed by **FRANK CAMBRIA & MAUREEN A CAMBRIA**, to **GMAC MORTGAGE CORPORATION** on February 6, 1998, and recorded in Document No. 98115141, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 21, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation



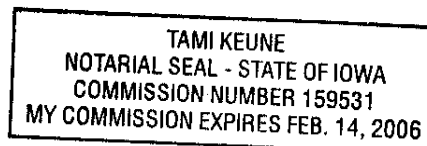
By:   
Susan R. Meier, Vice President  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **April 21, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Tami Keune**  
Expiration Date: **02/14/2006**  
2003-04-11



(Notary's Seal)

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## EXHIBIT A

LOT 4 IN A.A.E. TAYLOR SUBDIVISION OF LOT 2 IN TAYLOR'S SUBDIVISION OF LOT 9 IN ASSESSOR'S DIVISION OF THE SW 1/4 OF SECTION 4, TO WNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office