UNOFFICIAL COPY

WHEN RECORDED MAIL TO: ANDREW WILLIAMS 1747 N LUNA AVE CHICAGO, IL 60639 0317617176

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/25/2003 02:02 PM Pg: 1 of 2

Loan No. 306515592

RELEASE OF MORTGAGE

STATE OF ILLINGIS) COUNTY OF \mathbf{COCK}

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of p whent of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Addr 15s: 1747 N LUNA AVE, CHICAGO

Permanent Tax No. 13333120050000

from the lien of a certain mortgage me de and executed by ANDREW WILLIAMS AND THOMASINE WILLIAMS, to LIBERTY MORTGAGE COPROATION NW on March 17, 1993, and recorded in Document No. 93-224345, Book ---, Page ---, Certificate ---, in the Land Records of COCK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a license the land above-described.

Witness their hands and seals, this April 22, 2003.

CORPORATE SEAL

TO CHAP CHATES BY ATION WITH THE PROPERTY OF T

GMAC Mortgage Corporation

Susan & Meier, Vice President

3451 Fammond Avenue, Waterloo IA 50702

Ports (

STATE OF IOWA County of Black Hawk

On April 22, 2003, before me, Tami Keune, personally appeared Susan R. Meier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Tami Keune Expiration Date: 02/14/2006

2003-04-16

TAMI KEUNE NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 159531 MY COMMISSION EXPIRES FEB. 14, 2006

(Notary's Seal)

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EXHIBIT A

LOT 36 IN BLOCK 9 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NO RTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office