

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
HENRY O ROWOLDT
6035 ROB ROY DR
OAK FOREST, IL 60452



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/25/2003 02:09 PM Pg: 1 of 2

Loan No. **008654972**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

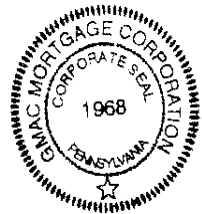
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6035 ROB ROY DR, OAK FOREST**
Permanent Tax No.: **28171030190000**

from the lien of a certain mortgage made and executed by **HENRY O. ROWOLDT AND HELEN E. ROWOLDT, HUSBAND AND WIFE**, to **FIRST NATIONAL BANK OF BLUE ISLAND** on **March 19, 1993**, and recorded in Document No. **93-225864**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 21, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Susan P. Meier, Vice President
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **April 21, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Tami Keune**
Expiration Date: **02/14/2006**
2003-04-18



(Notary's Seal)

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P2
5-
M7
JTF

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Loan No. 008654972

EXHIBIT A

LOT 19 IN BLOCK 2 IN MEDEMA'S EL VISTA GARDENS A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 28-17-103-019

Property of Cook County Clerk's Office