

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/25/2003 11:01 AM Pg: 1 of 2

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE
This Instrument Prepared by:
National City Mortgage Co.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 0002344619

FOR VALUE RECEIVED DIVERSIFIED MORTGAGE SERVICES ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 05/29/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

mort # 0317619073

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JOHN F SWENEY	RECORDED	
JENNIFER C BULFIN	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said DIVERSIFIED MORTGAGE SERVICES has hereunto set its hand this 29 day of MAY 2003

ATTEST:

Angela Garbark
Typed Name ANGELA GARBARK

By *Linda James*

Shena Kroehle
Typed Name SHENA KROEHLE

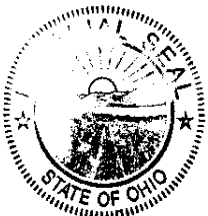
Name: LINDA JAMES
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

0305-01221

The forgoing instrument was acknowledged before me this 29 day of MAY 2003
Linda James as Supervisor, on behalf of DIVERSIFIED MORTGAGE SERVICES



LINDA LOTSPAII, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2007

Commission Expiration: _____

Linda Lotspaih
NOTARY PUBLIC

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Fidelity National Title Insurance Company

**CONTINUATION OF
SCHEDULE A****(Legal Description)**

Commitment No. 0305-01221

File No. 0305-01221

UNIT E-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26696315, IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MARIE T. SULLIVAN

16-07-128-034-1009