

# UNOFFICIAL COPY

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148



0317619020

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/25/2003 08:29 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**5309 N 118th Court Milwaukee, WI 53225**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **June 11, 2003**, made and executed by  
**ANATOLY PRITIKIN and GALINA PRITIKIN, husband and wife**

to and in favor of **Robbins & Lloyd Mortgage Corp**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

PIN: 09-10-301-072-1210

such Mortgage having been given to secure payment of **Eighty Seven Thousand and no/100**

(\$ **87,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **0317619019**) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 11, 2003**

**Robbins & Lloyd Mortgage Corp**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)  
By Susan Lander  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
(Title)

Seal:

## ATTORNEY IN FACT

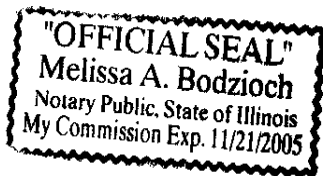
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 6-11-03  
by Susan Lander

as POA. Attorney in fact  
of **Robbins & Lloyd Mortgage Corp**



\_\_\_\_\_  
Melissa A. Bodzioch  
(Signature)

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Robbins & Lloyd Mortgage Corp**

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## EXHIBIT "A"

**PARCEL 1:**

UNIT NUMBER 210 AS DEDICATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 8 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21920224, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT DATED APRIL 25, 1972 AND RECORDED MAY 8, 1972 AS DOCUMENT 21892967 AND AS CREATED BY DEED FROM FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER A-227 TO MICHAEL D. WOLFF AND NADINE WOLFF DATED MAY 15, 1977 AND RECORDED JULY 8, 1977 AS DOCUMENT 24004699 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 09-10-301-072-1210

COMMONLY KNOWN AS: 9817 BIANCO TERRACE, UNIT F  
DES PLAINES, IL 60016

Proprietary Cook County Clerk's Office