

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/25/2003 10:30 AM Pg: 1 of 2

TICOR 381004

ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE

This Instrument Prepared by  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
P. O. Box 8800  
Dayton, OH 45401-8800

Loan Number: 0002166882

FOR VALUE RECEIVED THIRD COAST MORTGAGE LLC ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3752 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4/16/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
RICHARD D MAGER	RECORDED	
MARY E MAGER	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said THIRD COAST MORTGAGE LLC has hereunto set its hand this 16 day of APRIL 2003

ATTEST:

Typed Name RAY HAAG

By: Linda James

Typed Name TERESA E WARD

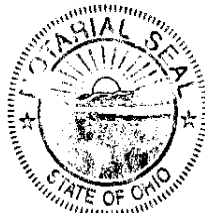
Name: LINDA JAMES

Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 16 day of APRIL 2003  
Linda James as Supervisor, on behalf of THIRD COAST MORTGAGE LLC



LINDA LOTSPAIIH, Notary Public  
In and for the State of Ohio  
My Commission Expires March 28, 2007

Commission Expiration:

BOX 15

NOTARY PUBLIC

TICOR TITLE INSURANCE

15

20

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000381004 SC  
**STREET ADDRESS:** 4030 JOHNSEN AVE  
**CITY:** WESTERN SPRINGS      **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 18-05-108-012-0000

**LEGAL DESCRIPTION:**

LOT 3 IN BLOCK 13 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office