

UNOFFICIAL COPY

0317620257  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/25/2003 11:54 AM Pg: 1 of 3

Prepared By:  
ADVANCE BANK  
F/K/A SOUTH CHICAGO BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-418-2600 (LENDER)

After recording return to: **TICOR TITLE**  
1147 W 175<sup>TH</sup> ST  
HOMewood IL 60430

**PARTIAL  
RELEASE OF MORTGAGE**

<b>MORTGAGOR</b> SOUTH CHICAGO BANK N/K/A ADVANCE BANK AS TRUSTEE #11-2959				<b>BORROWER</b> TURLINGTON INVESTMENTS		
<b>PROPERTY ADDRESS</b> 15108 WOOD ST HARVEY IL 60426				<b>BORROWER ADDRESS</b> 1711 TINA LN FLOSSMOOR IL 60421		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		72,000.00	01/16/01	01/16/06		5005902501 05

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK F/K/A SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of, JANUARY 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0010107171 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-18-203-028-0000

Address(es) of Premises: 15108 WOOD  
HARVEY IL 60426

TICOR TITLE INSURANCE

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BOX 15

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Witness its hand, this 18<sup>TH</sup> day of APRIL 2003

MORTGAGEE: ADVANCE BANK

By: *Jerry Gomez*  
Its Vice President

Attest: *Cheryl Oostema*  
Its Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK )ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CHERYL OOSTEMA personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 18<sup>th</sup> day of April 2003

Commission expires: 4/4/2005

Notary Public: *Mary Leigh Bentley*

SCHEDULE  
A

PARCEL 2: LOT 4 ( EXCEPT THE NORTH 18 FEET) LOT 5 AND THE NORTH 4 FEET OF LOT 6 IN BLOCK 1 IN HARVEY RESIDENCE, BEING A SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PROPERTY : 15108 WOOD HARVEY IL 6426

"OFFICIAL SEAL"  
MARY LEIGH BENTLEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/4/2005

# UNOFFICIAL COPY



ADVANCEBANK

2320 Thornton Rd.  
Lansing, Illinois 60438  
708.474.1600

## COMMERCIAL LOAN PAYOFF PACKAGE

DATE: 4/19/03 NAME: Jurlington IMEST.  
 PROPERTY: 15108 WOOD MAIL TO: C/O South Chicago Bank Trust  
HARVEY IL  
 FILE NO. 2000-000494118 LOAN# \_\_\_\_\_

Received of Advance Bank the following papers pertaining to a Commercial Loan Payoff

- \_\_\_\_\_ Cancelled Mortgage, Document No. \_\_\_\_\_
- \_\_\_\_\_ Cancelled Note \_\_\_\_\_
- \_\_\_\_\_ Cancelled Assignment of Rents \_\_\_\_\_
- \_\_\_\_\_ Cancelled Modification Agreement \_\_\_\_\_
- \_\_\_\_\_ UCC TERMINATION \_\_\_\_\_
- ORIGINAL RELEASE OF MORTGAGE - THIS MUST BE RECORDED**
- \_\_\_\_\_ Copy of Release of Mortgage (see next line item)
- \_\_\_\_\_ Original Release sent to \_\_\_\_\_ for recording
- \_\_\_\_\_ Survey \_\_\_\_\_
- \_\_\_\_\_ Auto Title No. \_\_\_\_\_
- \_\_\_\_\_ OTHER \_\_\_\_\_
- \_\_\_\_\_ OTHER \_\_\_\_\_

SIGNED X \_\_\_\_\_

PLEASE SIGN AND RETURN THIS FORM ONLY...  
Using the enclosed postage paid envelope