SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/25/2003 11:23 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIXST PART HARRIS BANK OAKBROOK, NA is/are the owner of a mortgage/trust deed recorded the 18 day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0011198023 made by DONNA RICHARDS, BORROWER(S) to secure an indebtedness of **THIRTY THOUSAND, and 50/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 08-31-404-007-1002

Property Address: 855 SPRING CREEK COURT, ELK CROVE VILLAGE, IL 60007

PARTY OF THE SECOND PART: FIRST SECURITY MCR FGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to
the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged
and in order to induce Party of the Second Part to make the loan to Borrowers, it is he eby mutually agreed, as follows:
That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and
subordinate to the lien of the Party of the Second Part dated the day of, and recorded in the
Recorder's office of COOK I County in the State of Illinois as document No.
loan made by Party of the Second Part to Borrower(s) in the amount of **NINETY FIVE THOUSAND AND
00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement
shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.
DATED: APRIL 11, 2003 Salaw Satush
Barbara P. Patush, Vice President
riana mariente
Diana McAllister, Assistant Vice President

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This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS.
County of COOK}
I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara P. Patush, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Diana McAllister, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notorial seal this HTH day of APRIL, 2003.
CYNTHIA L. FAWLAK, Notary
Commission Expires MAY 10, 2004
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000509706 OC STREET ADDRESS: 855 SPRING CREEK CT.

CITY: ELK GROVE COUNTY: COOK COUNTY

TAX NUMBER: 08-31-404-007-1002

LEGAL DESCRIPTION:

UNIT NUMBER 87-2 IN THE COUNTRY HOMES AT TALBOT'S MILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF AND "NOW-EASEMENT AREAS" OR PARTS THEREOF IN TALBOTS MILL, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31 ADN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIP.1 "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS D FA COMMON

OK COLUMN CRATS

OFFICE DOCUMENT 89587109 AS AME'DED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.