

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/25/2003 11:12 AM Pg: 1 of 4

After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B NORTHBROOK IL 60062

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810303188

FOR VALUE RECEIVED the undersig ted hereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL CORPORATIONUNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, OWENSBORO, MY 42301

all the rights, title and interest of the undersigned in ard to that certain Real Estate Mortgage dated APRIL 03, 2003 to secure payment of TWO HUNDRED FIFTY

SEVEN THOUSAND FIVE HUNDRED AND NO/100.

257,500.00 (U.S.) executed by HOLDEN AND THERESA F. HOLDEN, JOHN MARRIED

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS and whose address

95 REVERE DRIVE, #B, NORTHBROOK, IL 60062

and recorded in Book, Volume, or Libor No. , at page (or as No.

), by the COOK State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-17-306-019-0000

Commonly known as: 621 WILLINGTON

SCHAUMBURG, ILLINOIS 60194

Document Express, Inc.

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GEN127

County P.ecorder's Office,

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Witness	By:
Witness	HENRY PEVITZ (Signature) PRESIDENT
STATE OF ILLINOIS	
COUNTY OF	
On APRIL 03, 2003 , before	me, the undersigned a Notary Public in and for said County and
	HE RY PEVITZ , known to me to be the
PRESIDENT of the	corperation herein which executed the within instrument, was
signed and sealed on behalf of said corporation p	oursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be	e free act and deed of said corporation.
(Seal)	Sharole L. Haffren
SHARON L HAFFNER \$	Notary Public
NOTARY FUBLIC, STATE OF ILLINOIS S MY COMMISSION EXPRESSO2/23/04 S	My Commission Expires:
	Vx.

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

Property of County Clerk's Office

Property Address621 WILLINGTON, SCHAUMBURG, ILLINOIS

Tax ID/PIN Number: 07-17-306-019-0000

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000381011 SC STREET ADDRESS: 621 WILLINGTON DR

CITY: SCHAUMBURG COUNTY: COOK COUNTY

TAX NUMBER: 07-17-306-019-0000

LEGAL DESCRIPTION:

LOT 1908 IN STRATHMORE SCHAUMBURG UNIT 22, A SUBDIVSIOIN OF PART OF THE SOUTHWEST QU'RIER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD AC 459490.

COOK COUNTY CLOTHES OFFICE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT NUMBER 24594904, IN COOK COUNTY, ILLINOIS.