UNOFFICIAL COF

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/25/2003 08:37 AM Pg: 1 of 1

Recording Requested by / Return To: ADAM J GORECKI 3520 Regent Dr, PALATINE, IL 60067

Release Of Mortgage

WHEREAS the inventedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARK MSP764GE CORPORATION Original Mortgagor: ADAM J GURFCK', DENISE G GORECKI

Recorded in Cook County, Illinois, on 07/30/98 as Instrument # 98667711

Tax ID: 02-29-407-021

Date of mortgage: 07/15/98 Amount of mortgage: \$130000.00 Address: 3520 Regent Drive Palatine, II 60067 LOT 21 IN BLOCK 3 IN HIGHLAND WOODS BEING A JUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/22/2003

Wells Fargo Home Mortgage, Inc. FKA Norwest Mortgage Inc

VP - Loan Documentation

State of Nevada

County of Washoe

ONNA CIEM On 04/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeare I Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6951624 P.I.F.: 04/09/03

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