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Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/25/2003 10:50 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Lexis Document Solutions &  
Corporation Service Company  
135 South LaSalle St. Ste. 2260  
Chicago, Il 60603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE OF TRUST 1065699 DATED 2/7/75**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**171 N. CLARK STREET CHICAGO IL 60601 USA**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LAND TRUST 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**LASALLE BANK NATIONAL ASSOCIATION**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**135 SOUTH LASALLE STREET CHICAGO IL 60603**

4. This FINANCING STATEMENT covers the following collateral:  
**TRUST NO. 1065699 AND ALL ASSETS AND ALL PERSONAL PROPERTY OWNED THEREBY AND CONTAINED THEREIN**

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
**COOK COUNTY**

4093422613-7156

1792636-2

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME <b>CHICAGO TITLE LAND TRUST COMPANY AS TRUST</b>			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME** - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**SEE ATTACH EXHIBIT A**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

 Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective for 30 years

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## LEGAL DESCRIPTION EXHIBIT A

**THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF SECTION 12 AND SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF THEREOF RECORDED OCTOBER 15, 1887 AS DOCUMENT NUMBER 882986 TOGETHER WITH THE LAND EAST OF ADJOINING A PART OF BLOCK 3 DESCRIBED AS FOLLOWS:**

**COMMENCIN AT THE INTERSECTION OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED WITH THE SOUTH LINE OF EAST 55<sup>TH</sup> STREET AS EXTENDED RUNNING THENCE EAST ALONG THE SOUTH LINE OF EAST 55<sup>TH</sup> STREET, AS EXTENDED 169 FEET; THENCE SOUTH 153 FEET 11 ¼ INCHES TO A POINT 440 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 3 IF EXTENDED EAST; THENCE WEST 169 FEET ALONG A LINE PARALLEL WITH AND 440 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 3 IF EXTENDED EAST TO EAST LINE OF EVERETT AVENUE, AS WIDENED; THENCE NORTH ALONG THE EAST LINE OF EVERETT AVENUE, AS WIDENED 153 FEET 11 3/8 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS**

**ADDRESS 5501 S EVERETT CHICAGO IL 60637  
PIN 20-13-103-001-0000**