## **UNOFFICIAL COPY**

Recording Requested By And When Recorded Mail to:

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/25/2003 10:58 AM Pg: 1 of 3

Regency Savings Bank, F.S.B. 11 W. Madison Street Oak Park, IL 60302 Attention: Linda Kulikowski 4310053843

### ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS

The undersigned, Bank One, NA, a national banking association with its main office in Chicago, Illinois ("Assignor"), hereby sells, transfers, assigns, endorses, delivers, sets over and conveys to REGENCY SAVINGS BANK, F.S.B., a federally chartered savings bank ("Assignee"), without recourse and without representation or warranty, express or implied, except as set forth in that certain Loan Purchase Agreement, dated June 4, 2003, between Assignor and Assignee, all its right, title and interest in that certain MORTGAGE, ASSIGNMENT OF LEASES, KENTS AND CONTRACTS, SECURITY AGREEMENT AND FINANCING STATEMENT, dated June 2, 2000, executed by T. J. Tall, Jr., and recorded with the Recorder of Deeds of Cook County, Illinois on June 19, 2000, as Document No. 00447572 and 00491577 (the "Mortgage") encumbering the premises more particularly described on Exhibit A annexed nereto and made a part hereof and all other liens, security interests, financing statements, assignments of leases or rents and any other documents relating to the 750///ca indebtedness secured by the Mortgage.

Dated: June 4, 2003

Name: Bruce F. Martin

By:

First Vice President Its:

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Property of Cook County Clerk's Office

Pebtor: T.J. Tall, Jr. Uris: Recorder of Deeds, Cook County, IL



Return TO: LexisNexis Document Soluti 135 S. LaSalle St., Suite 226( Chicago, IL 60603 Phone: (312) 201-1273

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) ss
COUNTY OF C O O K	)

On June 4, 2003, before me, the undersigned, personally appeared Bruce F. Martin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she or he executed the same in her or his authorized capacity, and that by her or his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

County and State

STREET ADDRESS: 8045-47 S. DREXEL

CITY: CHICAGO

TAX NUMBER: 20-35-109-012-0000

#### LEGAL DESCRIPTION:

LOTS 28 AND 29 IN BLOCK 118 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4), THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTY: COOK