220199

8/2940/02

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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Pate: 06/25/2003 07:16 AM Pa: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED

Above Space for Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S, That the Recorder of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain LEASFHOLD MORTGAGE, ASSIGNMENT OF LEASES AND SECURITY AGREEMENT dated the 14th day of May, 2001 made by VICORP RESTAURANTS, INC., as Mortgagor to SUNTRUST BANK, as Mortgagee and Administrative Agent and recorded as document No. 0010477771 in the office of the Recorder of the County of Cook, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

LOTS 21, 22, 23 AND 24 IN AXTELL'S ADDITION TO LANSING, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 30-32-307-006; 30-32-307-007; 30-32-307-008.

Address of premises: 3545 Ridge Road, Lansing, Illinois is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seals this 10th day of June 2003

SUNTRUST BANK, a banking association, as Administrative Agent for itself and each of the financial institutions from time to time party to that certain Credit Agreement described in the Leasehold Mortgage, Assignment of Leases and Security Agreement being released hereby

By: Kelly Hunter Name: Kelly Gunter Title: Vice President

[Bank Seal]

ME

0317635001 Page: 2 of 3

OFFICIAL COPY

STATE OF:

COUNTY OF

SS.

Sul Dall
CERTIFY that Letter personally known to me to be the Vice Western of
SUNTRUST BANK, a banking association, and personally known to me this day in person acknowledge that as
such he/she/they signed and delivered the said instrument and caused the seal of said
association to be affixed thereto, pursuant to authority given by the association, as their free and voluntary act, and
as the free an a voluntary act of said association, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 10th day of 40th, 2003.
GIVEN ander my hand and official seal this
NOTARY PUBLIC FULTON COUNTY
Commission Expires ULY 10 2000
79, 2006
This instrument was prepared by and after recording return to:
ALSTON & BIRD LLP
One Atlantic Center 1201 West Peachtree Street
Atlanta, GA 30309-3424 Attn.: Leon Adams, Jr.
Attii Leon Adams, Jr.
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Vicorp # 220199

Lease executed by and between CNL APF PARTNERS, LP, a Delaware limited partnership Lessor, and VICORP RESTAURANTS, INC., a Colorado corporation, Lessee, dated October 28, 1999 a Memorandum of which was recorded November 3, 1999 as Document 09036942, which lease demises all or a portion of the property described above.

LOTS 21, 22, 23 AND 24 IN AXTELL'S ADDITION TO LANSING, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF 17E SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2545 FIDGE ROAD
LANSIAG, IL