



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/25/2003 07:46 AM Pg: 1 of 3

RELEASE OF MORTGAGE  
OR TRUST DEED

Above Space for Recorder's Use Only

8/29/02 DZK

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

3/12

KNOW ALL MEN BY THESE PRESENTS, That the Recorder of the County of Cook and State of Illinois, DO  
HEREBY CERTIFY that a certain LEASEHOLD MORTGAGE, ASSIGNMENT OF LEASES AND SECURITY  
AGREEMENT dated the 14th day of May, 2001 made by VICORP RESTAURANTS, INC., as Mortgagor to  
SUNTRUST BANK, as Mortgagee and Administrative Agent and recorded as document No. 0010477529 in the  
office of the Recorder of the County of Cook, in the State of Illinois is, with the notes accompanying it, fully paid,  
satisfied, released and discharged.

Legal Description of Premises:

LOTS 1, 2, 3 AND 4 IN FRANK DE LUGACH 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ALSO MIDDLE 1/3 ON NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST  
1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES,  
ACCORDING TO THE PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT NUMBER 12750971, IN  
COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 19-33-204-001; 19-33-204-002; 19-33-204-003; 19-33-204-004

Address of premises: 4849 West 79<sup>th</sup> Street, Burbank, Illinois is, with the note or notes accompanying it, fully paid,  
satisfied, released and discharged.

Witness our hands and seals this 10<sup>th</sup> day of June 2003.

SUNTRUST BANK, a banking association, as Administrative  
Agent for itself and each of the financial institutions from time  
to time party to that certain Credit Agreement described in the  
Leasehold Mortgage, Assignment of Leases and Security  
Agreement being released hereby

By: Kelly Hunter  
Name: Kelly Gunter  
Title: Vice President

[Bank Seal]

# UNOFFICIAL COPY

STATE OF: Georgia  
COUNTY OF Fulton SS.

I, Shirley D. Walton, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kelly Hunter personally known to me to be the Vice President of SUNTRUST BANK, a banking association, and personally known to me this day in person acknowledge that as such Officer he/she/they signed and delivered the said instrument and caused the seal of said association to be affixed thereto, pursuant to authority given by the association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th day of June, 2003.

Shirley D. Walton  
NOTARY PUBLIC

Commission Expires FULTON COUNTY  
MY COMMISSION EXPIRES  
JULY 10, 2006

This instrument was prepared by  
and after recording return to:

ALSTON & BIRD LLP  
One Atlantic Center  
1201 West Peachtree Street  
Atlanta, GA 30309-3424  
Attn.: Leon Adams, Jr.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Vicorp # 220200

Leasehold Estate, created by the instrument herein referred to as the Lease, said Lease executed by and between CNL APF PARTNERS, LP, a Delaware limited partnership Lessor, and VICORP RESTAURANTS, INC., a Colorado corporation, Lessee, dated October 28, 1999, a Memorandum of which was recorded November 3, 1999 as Document Number 09036948, which lease demises all or a portion of the property described below:

LOTS 1, 2, 3 AND 4 IN FRANK DE LUGACH 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO MIDDLE 1/3 ON NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES, ACCORDING TO THE PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT NUMBER 12750971, IN COOK COUNTY, ILLINOIS.

4849 N. 79<sup>th</sup> ST.

BURBANK, IL.