## UNOFFICIAL

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Tate: 06/25/2003 07:50 AM Pa: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

8/29/90 XX &

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) Leon Adams 404/881-7000 B. SEND ACKNOWLEDGEMENT TO: (Name and Address) Leon Adams, Jr., Esq. Alston & Bird LLP

	1201 West F	Peachtree	Street					
	Atlanta, SA	30309-34	124	- 1				
		<u></u>		_	THE ABOVE SP.	ACE IS FOF FILING	OFFICE USE ONL	.Υ
10	INITIAL FINANCING STA	TOWER THE #				1b. This FINANCI	ING STATEMENT	AMENDMENT
Ta.	INITIAL FINANCING STA	TEMENT VICE #	0010634286			is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.		
2.	TERMINATION: Effec	ctiveness of the line	ar , ng Statement identified above is t	terminated with res	pect to security interest(s) of the Sec	ured Party authorizing th	ils Termination Stat	ement'
3.	CONTINUATION; Eff additional period provide		nar cing Statement identified above v	vith respect to secu	rity interest(s) of the Secured Party a	uthorizing this Continua	tion Statement is co	intinued for the
4.	ASSIGNMENT (full or	partial): Give name	of assignee !em 7a or 7b and add	ress of assignee in	item 7c; and also give name of assig	nor in item 9		
5. ,	AMENDMENT (PARTY INF	ORMATION): Th	nis Amendment Af ects Debtor	or Secured	Party of record. Check only one of	of these two boxes.		
_	_	-	and provide appropriate inic matic	_		_		
L			nt record name in item 6a or 50° also or new address (if address change) i		DELETE name: Give record name be deleted in item 6a or 6b		Complete item 7a or 7 lete items 7d-7g (if ap	
6.	CURRENT RECORD INFO							
	6a, ORGANIZATION'S N		NTC INC - Cal					
	VICORP RESTAURANTS, INC., a Color				rporation	IMPOUT HAME		
OR	6b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE NAME		SUFFIX
<u>_</u>	CHANCED (NEW) OR AD	DED INCODMATIO	OM:		<del>/</del> >			
,. ·	CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME				<del>-//</del> /			
OR	7b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX
7¢.	MAILING ADDRESS			CITY	G.V	STATE POSTA	L CODE	COUNTRY
7d.	TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION	7e. TYPE OF ORGANIZATION	7f. JURISDICT	ION OF ORGANIZATION	76 CRGANIZATIO	NAL ID #, if any	
		DEBTOR	<u> </u>					NONE
	MENDMENT (COLLATER		_		describe colletered [7]		P.	
ι	Pescribe collateraldelet	red oradded,	or give entire restated collate	rai description, or	describe collateral assigned			
							C <sub>C</sub>	
							()	
q	NAME OF SECURED PAR	TY OF RECORD	AUTHORIZING THIS AMENDME	NT (name of ass	ignor if this is an Assignment\ If	this is an Amendment	authorized by a F	lahtar sehiah
			or or if this is a Termination author			e of DEBTOR authoriz		
	9a. ORGANIZATION'S N	IAME						
		SunTr	rust Bank, as Adn	ninistrativ	∕e Agent			
OR	9b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE NAME		SUFFIX
10.	Proporty No.		Cook County II			001	000	
	Flupelly NO.	. ZZUZZO,	Cook County IL			DNV	תויוי	

0317635039 Page: 2 of 2

Vicorp # 220226

LEGAL DESCRIPTION:

Opony Ox Coo Estric recorded coda 09036940 LOT 1 IN THE RESUBDIVISION OF LOT 10, IN LINCOLN MALL, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORT. PANGE 13, EAST OF THE THIPD PRINCIPAL

MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDEL NAPCH 19, 1979 AS DOCUMENT NUMBER

24883804, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED IN THE RECIPROCAL CONSTRUCTION, OPERATION AND EASEMENT AGREEMENT DATED MARCH 7, 1972, MADE BY AND BETWEEN CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER A LRUST AGREEMENT DATED JUNE 4, 1971 AND KNOWN AS TRUST NUMBER 57420, CARSON PIRIE SCOTT & COMPANY, A DELAWARE CORPORATION, J.C. PENNEY PROPERTIES, INC., A DELAWARE CORPORATION, AND MONTGOMERY WARD DEVELOPMENT CORPORATION, AND WIEBOLDT STORES, INC., RECORDED MARCH 24, 1972 AS DOCUMENT NUMBER 21846183, SUPPLEMENTED BY EASEMENT RELOCATION AGREEMENT RECORDED IS DICUMENT NUMBER 24099059, IN COOK COUNTY, ILLINOIS.

> 4721 LINCOLN MAN DrIVE MATTESON, IL.