



0317741065

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/28/2003 10:08 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Irwin Mortgage Corp  
Attn: Email Doc  
PO Box 6107  
Indianapolis, IN 46206-4107  
LOAN # 0076099084  
ESCROW CLOSING # 23081924  
CASE #

8140527 / 23081924 / omg/correl / 83

SPECIFIC  
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I TAMARA R. HORTON  
herewith nominate, constitute and appoint RANDALL T. HORTON  
my true and lawfully attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or  
without warranty, to mortgage, transfer in trust, or otherwise encumber or hypothecate the property  
legally described as:

See attached legal description

whose address is 9206 AUERS AVE., EVANSTON, IL 60203

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust  
Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other  
written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf, such  
papers and documents as may be required to obtain and consummate a mortgage loan including but  
not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration  
(FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute  
loan settlement statements, certifications of occupancy, statements required by the Federal  
Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other  
papers necessary or proper to obtain and consummate said loan.

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BOX 333-CT

# UNOFFICIAL COPY

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to (Date) 6/15/03, shall be revoked.

X Tamara R. Horton  
TAMARA R. HORTON Principal

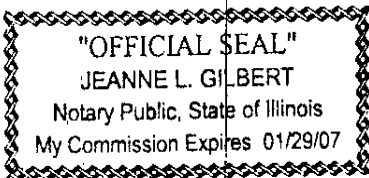
## ACKNOWLEDGMENT

State of IL }  
County of Cook } ss.

On May 29, 2003 before me appeared, (Name(s)) Tamara R. Horton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed in the above instrument and acknowledged to me that he/she/their quthorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal  
(This area for official notarial seal)

Jeanne L. Gilbert (Seal)



# UNOFFICIAL COPY

**STREET ADDRESS:** 9206 AVERS AVENUE

**CITY:** EVANSTON

**COUNTY:** COOK

**TAX NUMBER:** 10-14-129-038-0000

**LEGAL DESCRIPTION:**

PARCEL 1: THE SOUTH 2.53 FEET OF LOT 8 AND ALL OF LOT 9 IN EVANSTON-LINCOLNWOOD MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF LOTS 10, 13 AND 14 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 11.6 FEET OF THE EAST 55 FEET OF THE WEST 1/3 OF LOTS 10, 13 AND 14 (EXCEPT THE NORTH 671 FEET OF THE EAST 55 FEET THEREOF, TAKEN AS A TRACT) IN THE ASSESSOR'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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