## UNOFFICIAL COPY

Loan No.: 002000849312

Cook County Recorder of Deeds Date: 06/26/2003 12:40 PM Pg: 1 of 3

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

Citimalyage Inc.
25 E. Campbell Street
Action the ghis, IL

Subordinate CMI Account Number:

27051790030

Space Above This Line For Recorder's Use

#### SUBORI'INATION AGREEMENT

CitiMortgage, Inc. , holder of the beneficial interest i	in that certain Note secured by a Deed of
Trust/Mortgage dated April 18, 1994 and recorded A	April 26, 1994 , mortgage dated april
18 1994 and recorded april 26 1994 as document # 94375813	
of the public record	cook county County,
IL, in the amount of \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	the certain property known as Permanent Index
Number: <u>05-20-201-010-0000</u> , does hereby subor	dinate its interest in said Note and Deed of
Trust/Mortgage to that certain Deed of Trust/Mortgage exe	ecuted cy elliot s. harris and susan w. harris
affecting said property, which Deed of Trust/Mortgage is recorded concurrently nerewith.	
	TS
	Ox
Dated this 14th day of MAY	2003
Dated this 14th day of MAY, LORRAINE A. ABSTON	as an officer of CitiMongage, Inc.,
Attorney in Fact	3.6.,
for CitiMortgage, Inc.	
- Ray - Off	(2)
By: Conaine L. Sulon LORRAINE A. ABSTON	_
	_

MB 2371 Subordination Agreement - Illinois CFI Version CITI 2.1.0.44 03/21/2003

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Rev. 10/2002

BOX 333-CT

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Loan No.: 002000849312	
STATE OF MICHIGAN ) CITY/COUNTY OF OAK LAND )	SS.
I hereby certify that on MAY 19th a Notary Public of the state	of MICHIGAN, personally appeared his/her/their affirmation in due form of law that the pre true.
	Kanlette mot
Notary Public  My Commission Expires.	PAULETTE JUNES  Notary Public, Wayne County, MI  My Commission Expires May 23, 2004
Ox Coox	

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# STREET ADDRESS: 886 PINE STREET

COUNTY: COOK CITY: WINNETKA

TAX NUMBER: 05-20-201-010-0000

#### LEGAL DESCRIPTION:

LOT 4 IN BLOCK 1 IN PROVIDENT MUTUAL LAND ASSOCIATES SUBDIVISION OF BLOCKS 7 TO 12 AND 28 TO 33 AND 54 TO 59 IN THE VILLAGE OF WINNETKA IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office