

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



0317741242

Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 06/26/2003 02:45 PM Pg: 1 of 4

STATE OF ILLINOIS }

COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against AMALGAMATED REALTY GROUP SEE ATTACHED SCHEDULE FOR OWNERS SEE ATTACHED SCHEDULE FOR LENDERS for Ten-Thousand Four Hundred Sixty-Six and no Tenths (\$10,466.00) Dollars, on the following described property, to wit:

Street Address: 3530 North Southport Condominium 3530 N. Southport Chicago, IL:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 14-20-303-021

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0030133716;

IN WITNESS WHEREOF, the undersigned has signed this instrument this June 5, 2003.

J. C. BLACKTOP CO., INC.

BY: 
President

Prepared By:
J. C. BLACKTOP CO., INC.
1485 E. Thorndale Avenue
Itasca, IL 60143

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

reifull.wpd
jr/sp

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BOX 333-CT1

8129868
Mundell CTC
4014 no abo-

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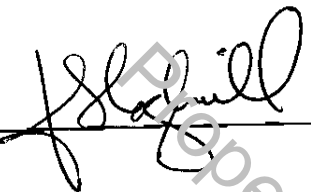
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VERIFICATION

STATE OF ILLINOIS)

COUNTY OF Cook)

The affiant, J.S. Coghill, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

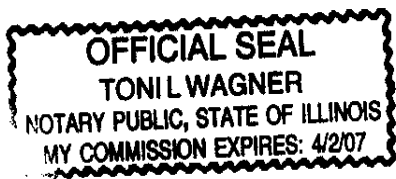


President

Subscribed and sworn to
before me this **June 5, 2003**



Notary Public's Signature



Property of Cook County Clerk's Office

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**EXHIBIT B
LEGAL DESCRIPTION**

PARCEL 1:

UNITS C1, C2, 2A, 2B, 2C, 2D, 4A, 4B, P-1, P-2, P-3, P-4, P-5, P-6, P-7, P-8. AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 33 AND 34 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN
SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT
A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME.

Mail to:
Michaeline Gordon, P.C.
8 South Michigan Avenue, Suite 2600
Chicago, IL 60603A

Address:

3530 North Southport Ave., Chicago,
Illinois 60610.

PIN:

14-20-303-021-0000

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UNIT #	OWNER	LENDER
C1 & C2	Christopher C. Olsen	Pullman Bank and Trust
2A	Robin Rademacher	Ohio Saving Bank
2B	Mitchell Tignor; Peter Tignor	Perl Mortgage, Inc.; ABN AMRO Mortgage Group, Inc.; Wells Fargo Bank Wisconsin, NA
2C	Robert Melenchini	Wells Fargo Home Mortgage, Inc.
2D	Deanne M. Greer	First American Bank; Draper & Kramer Mortgage Corp.
4A	Sarah Patterson	CitiMortgage, Inc.; Citibank, Federal Savings Bank
4B	Robert T. Clark	Charter One Bank, F.S.B.

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