

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 07:31 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SPLS/WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0068227479 LPS #: 1510479 Bin #: 06-02-03MC



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/30/2002 made and  
executed by CYNTHIA L. SUDMAN, AN UNMARRIED WOMAN to secure payment of the  
principal sum of \$179450.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA in the County of COOK and State of IL Recorded: 6/7/2002 as Instrument #:  
0020639317 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 11-19-417-027-1042

Property Address: 532 SHERIDAN RD UNIT 2B, EVANSTON, IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 02, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

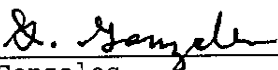
Denise Johnson, Asst. Vice President

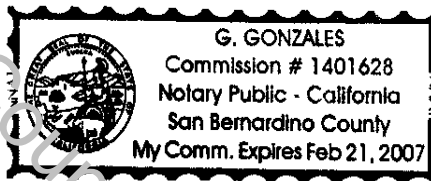
IL\_021\_1510479\_0068227479\_GRP4

A

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STATE OF CA  
 COUNTY OF San Bernardino  
 ON June 02, 2007, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 \_\_\_\_\_  
 G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:)



B

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0068227479 LPS#: 1510479 Bin #: 06-02-03MC



UNIT NUMBER 532-2B IN THE SHERIDAN SOUTH CONDOMINIUM IN THE SOUTH 1/2 OF THW SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 11, 1978 AS DOCUMENT 24620749, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office