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This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TRMAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/26/2003 01:46 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 8012987890 LPS #: 1476533 Bin #: 05/21/03MS



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 7/26/1993 made and executed by LULIE SPATES, WIDOWED NOT SINCE
REMARRIED AND SECLANDA GELLINEAU F/K/A SECLANDA SPATES AND STANLEY GELLINEAU,
WIFE AND HUSBAND to secure payment of the principal sum of \$42000.00 Dollars
and interest to CHASE HOME MORTGAGE CORPORATION in the County of COOK and
State of IL Recorded: 8/2/1993 as Instrument #: 92599293 in Book: -- on Page:
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: 16-08-317-025-1004&16-08-317-025-1004

Property Address: 118N AUSTIN, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 21, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Carrie Greer, Assistant Secretary

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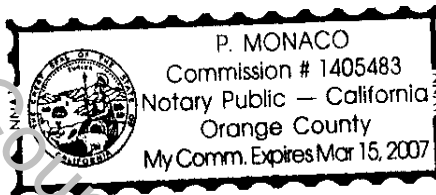
STATE OF CA
COUNTY OF Orange

ON May 21, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

P Monaco

P Monaco
Notary Public
Commission Expires: 3/15/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F61

5/31/2003
B

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Proton
Orange County Clerk's Office

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EXHIBIT A

Loan#: 8012987890 LPS#: 1476533 Bin #: 05/21/03MS



UNIT 118-1 AND PARKING SPACE NO. 5-2 IN THE 416-22N AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 TO 18 BLOCK 1 IN THE SUBDIVISION OF THE PART EAST 1/2 IN THE SOUTHWEST 1/4 LYING SOUTH OF THE CHICAGO, HARLEM AND BATAVIA RAILROAD OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,439,423 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office