

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/26/2003 11:32 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0603468315 LPS #: 1392142 Bin #: 05-05-03JN



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/29/2002 made and
executed by JOSEPH M. STACY AND NICOLE M. STACY, HUSBAND AND WIFE to secure
payment of the principal sum of \$300700.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 11/12/2002 as Instrument #: 0021240713 in Book: 3090 on Page: 0064
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3

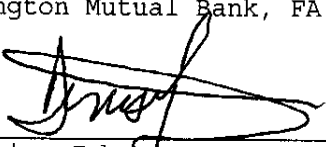
Tax ID No.: 06-34-411-020

Property Address: 438 GILES, BARTLETT, IL 60103.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 07, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

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STATE OF CA
COUNTY OF ORANGE

ON May 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

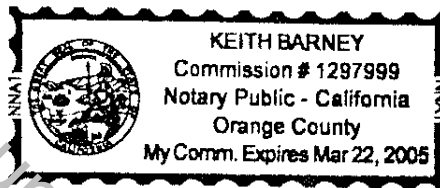
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) F46



5/28/2003
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Proprietary of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0603468315 LPS#: 1392142 Bin #: 05-05-03JN



LOT 21 IN THE PONDS OF OLDE BARTLETT, ESTATES, BEING A SUBDIVISION OF PARTS OF LOT 2 IN WALKER'S SUBDIVISION AND ALSO PART OF LOTS 46 AND 47 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS, ALL IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 2001 AS DOCUMENT 0010445942, AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 25, 2001 AS DOCUMENT 0010894087, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office