

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 02:41 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
MorEquity, Inc. (MEQPL)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 826996 LPS #: 1261487 Bin #: 05-20-03AP



KNOW ALL MEN BY THESE PRESENTS,  
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 10/24/96 made and executed by  
ABDURRAHIM KHAN AND RASHIDAH KHAN, HIS WIFE to secure payment of the  
principal sum of \$18360.32 Dollars and interest to FIVE AVCO FINANCIAL  
SERVICES, INC. in the County of COOK and State of IL Recorded: 10/29/96 as  
Instrument #: 96824053 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -,  
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE


**Tax ID No.:** 19-27-401-038

**Property Address:** 4260 W. FORD CITY DR, # 206, CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 20, 2003.

MorEquity, Inc. as Mortgagee

BY   
Larry Mora, Vice President

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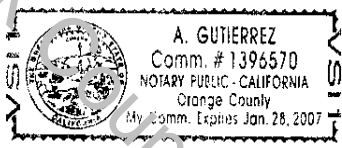
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STATE OF CA  
COUNTY OF Orange

ON May 20, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Larry Mora, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

\_\_\_\_\_  
A. Gutierrez  
Notary Public  
Commission Expires: 1/28/07  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 155



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Proprietary  
Clerk's Office

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## EXHIBIT A

Loan#: 826996 LPS#: 1261487 Bin #: 05-20-03AP



UNINT NUMBER D1-206 IN THE FORD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24911808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2, EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESSES AND EGRESSES AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24748418 AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 10, 1978 AND KNOWN AS TRUST NUMBER 45058 TO ROY A. MAWST AND PEARL R. FORTHICH RECORDED AS DOCUMENT 24981946, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office