

# UNOFFICIAL COPY



0317747317

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/26/2003 02:59 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Olympus Servicing (CalMco)  
When Recorded Mail to:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

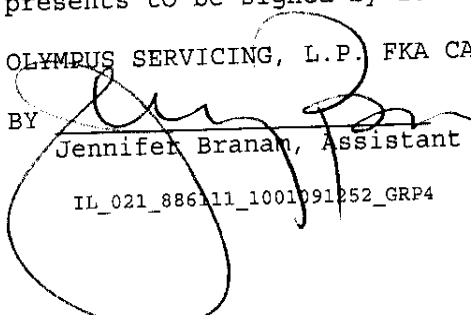
Loan #: 1001091252 LPS #: 886111 Bin #: 12-05-02VU/Q



KNOW ALL MEN BY THESE PRESENTS,  
THAT OLYMPUS SERVICING, L.P. FKA CALMCO SERVICING, L.P. hereinafter referred  
to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated  
10/3/01 made and executed by CECIL THOMAS AND DORIS DE EVANS, HUSBAND AND  
WIFE to secure payment of the principal sum of \$185250.00 Dollars and  
interest to MORTGAGE BANKERS SERVICE CORP. in the County of COOK and State of  
IL Recorded: 10/12/01 as Instrument #: 0010951286 in Book: - on Page: -  
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby  
consent that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended  
to include the appropriate gender or number, as the case may be.  
**Legal Description:** SEE EXHIBIT A ON PAGE THREE  
**Tax ID No.:** 16-09-214-020  
**Property Address:** 4958 W OHIO STREET, CHICAGO, IL 60644

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 20, 2003.

OLYMPUS SERVICING, L.P. FKA CALMCO SERVICING, L.P. as Mortgagee

BY   
Jennifer Branam, Assistant Vice President

IL\_021\_886111\_1001091252\_GRP4

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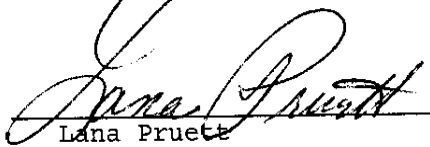
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STATE OF TX

COUNTY OF Travis

ON May 20, 2003, before me Lana Pruett, a Notary Public in and for the County of Travis, State of TX, personally appeared Jennifer Branam, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

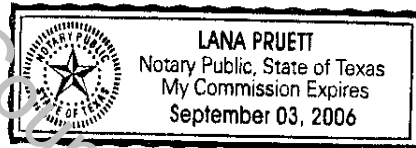
WITNESS MY hand and official seal.



Lana Pruett  
Notary Public

Commission Expires:

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 00014



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## EXHIBIT A

Loan#: 1001091252 LPS#: 886111 Bin #: 12-05-02VU/Q



**LOT 25 IN BLOCK 11 IN G.C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Property of Cook County Clerk's Office