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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003023965219



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/26/2003 02:26 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indeptedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEPHEN A. WILLIAMS, III AND JEAN M. WILLIAMS HUSBAND AND WIF's, it /his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 17, 1995, and recorded on incrember 28, 1995, in Instrument 95820733 in the Recorder's Office of Cook County, on the premises therein feactibed as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 32 IN CANDLEWOOD CREEK SUBDIVISION, PFING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N.#-03021030040000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 150 MAYER AVENUE, WHEELING, IL, 60090

Witness my hand and seal June 23, 2003.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

Janelle McDonald

Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle McDonald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 23, 2003.

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Jackie Lusk

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003023965219

Office County of: Cook

Revised 6/98